

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 03 2006  
Returned to applicant for correction MAR 22 2006  
Corrected application filed MAY 16 2006  
Map filed MAY 16 2006

\*\*\*\*\*

The applicant **Elko County** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground Sources**
2. The amount of water applied for is **6.0 cfs – 4,000 acre feet per year** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic Purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **73958 w/in SW¼ SE¼ Section 22 T35N, R54E, MDM, or at a point from which the S¼ corner of said Section 22, bears S 62 degrees 17 minutes 09 seconds W, a distance of 752.16 feet w/in Suzie Creek Basin No. 50**
6. Place of Use **All of Sections 1 through 36, T33N, R54E, R55E & R56E MDM;  
All of Sections 1 through 36 T34N, R54E, R55E & R56E MDM;  
All of Sections 1 through 36 T35N, R54E, R55E & R56E MDM;  
All of Sections 1 through 36 T36N, R54E, R55E & R56E MDM;  
Elko and Spring Creek, Nevada and vicinity**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump, totalizing meter and pipeline to place of use**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **10 years**

**No. 73958**

11. Estimated time required to complete the application of water to beneficial use **20 years**

12. Remarks: **This application is being filed to provide municipal water supplies based on current and future growth within Elko County, Nevada.**

By **s/Michael D Buschelman  
Michael D. Buschelman  
Post Office Box 51371  
Sparks, Nevada 89435**

Compared **sg/ag**\_\_\_\_\_

Protested \_\_\_\_\_

\*\*\*\*\*